

# GMD1 Water Conservation Fund

## Efficient Technologies Cost-Share Application

- All applicants must be within GMD 1 boundaries
- Applications awarded on 1<sup>st</sup> come 1<sup>st</sup> serve basis
- Priority given to Applicants enrolled in an Approved Water Conservation Area (WCA)
- Limit of 5 Technologies per Applicant: (with the exception of previously approved technologies for the same location)
- Installation of at least 1 Soil Moisture Probe at each location is Recommended
- \$2000 per any of the listed technologies: WCA Applicants \$2500 for 1<sup>st</sup> Technology
  - MDI - mobile drip irrigation
  - Bubblers
  - SDI – sub-surface drip irrigation
- \$1000 per any of the listed technologies:
  - Pivot Control Systems
  - EC Soil Field Mapping
  - Aerial Field Imagery
- \$750 per weather station
- Unlisted Technologies considered at Board discretion
- GMD 1 Board of Directors have final approval for all applications
- Applications will be accepted via mail, email, fax or in person
- Invoices must be submitted to the District office within 1 year of the application Approval Date.

1. Applicant: (Print or type)

Name \_\_\_\_\_ Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Landowner \_\_\_ Tenant \_\_\_ WCA Participant \_\_\_\_\_

2. Provide Land Location(s) and technology type(s) on page 2:

Approved Applicant agrees a new technology system to be installed at the location(s) indicated on this application. Payment will be made to directly to the Vendor upon receipt of invoice at the District Office. Data collected from these technologies to be available to WKGMD1 upon request.

Signature \_\_\_\_\_ Date \_\_\_\_\_

WKGMD1  
Phone 620-872-5563:

P.O. Box 604

906 W. 5<sup>th</sup>  
Fax 620-872-7315:

Scott City, KS. 67871:  
E-mail: admin@wbsnet.org

## Page 2: Land Locations of Technology

1. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Technology Type: \_\_\_\_\_

Brand (If Known) \_\_\_\_\_

2. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Technology Type: \_\_\_\_\_

Brand (If Known) \_\_\_\_\_

3. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Technology Type: \_\_\_\_\_

Brand (If Known) \_\_\_\_\_

4. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Technology Type: \_\_\_\_\_

Brand (If Known) \_\_\_\_\_

5. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Technology Type: \_\_\_\_\_

Brand (If Known) \_\_\_\_\_

Must accompany Page 1 of Application:

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

