

**52nd Annual Meeting**

**March 5th, 2025, at 1:00 p.m.**

**Western Kansas Child Advocacy Center, Scott City, Kansas**

**Opening Remarks &**

**Introduction………………………………………………………Mark Callender**

**GMD1 President**

* **Approval of Agenda and Date of Current Annual Meeting**
* **Approval of February 28th, 2024, Minutes**
* **Treasurers Reports – Review of 2024 Financials**
  + **Review and Approve Revised 2025 Budget**
  + **Review and Approve Proposed 2026 Budget**
* **Review and Adopt GMD1 Management Program**
* **Authorize the Board Directors to set the date of the Annual Meeting for 2026**

**Legislative Update & District Updates……………………………………………..........................Katie Durham**

**Agency Updates……………………………………………………....DWR/KWO**

**Speakers**

* **Brownie Wilson – GIS Specialist; Kansas Geological Survey**
* **David Barfield & Katie Durham – Four County LEMA/Wichita County LEMA Review**
* **Lee Wheeler, PE Agricultural Engineer – RCPP Grant Update**
  + **Weston McCary, KWO**

**GMD1 Election for**

**Wichita and Lane County……………………………………….Tom Adrian**

**Legal Counsel to GMD1/Election Officers**

**Adjourn**